

**Dedicated  
to the  
Preservation and Restoration  
of  
Cushman Motor Scooters**



**President**

**Vice President**

**Secretary**

**Treasurer**

**Keith Stieber  
2009 River Rd  
East China MI 48054  
586-676-6555**

**Diane Jones  
387 E. Southern  
Coldwater MI 49036  
313-770-5555**

**Colleen Niefert  
3406 3<sup>rd</sup> Street  
Trenton MI 48183  
734-676-1522**

## **Motor City Cushman Club**

**Come Share your love of Cushman's - Welcome!**

Come and be our guest to a meeting or two. We would like you to join our club. A club is only as good as its members; help us make it a great one.

1. Club meetings are held on Saturdays or Sundays. The time and meeting locations will be announced in the club newsletter.
2. Dues are \$10.00 a year from June to June.
3. We strongly encourage your membership with the *National Cushman Club of America*,
4. Nominations of officers will be held at the *October* meeting.
5. Elections of officers will be held at the *November* club meeting.
6. Elected officer's positions held for one year from January to January.
7. The club publishes a monthly newsletter and free ads are available to club members. (Business ads at an additional expense.)
8. The club participates in club rides, local parades, and other activities - weather permitting. We also participate in the National Cushman Club of America, Inc. functions.

**Motor City Cushman Club Membership Application**  
**Dedicated to the Restoration and Preservation of Cushman Motor Scooters**

**Please enroll me as a member of the Motor City Cushman Club.**

**Check all that apply:**

New Membership     Renewal

**Membership dues will be at a yearly rate of \$10.00.**

By my signature hereon, I agree and comply with the rules governing this club and their activities. I further agree to hold harmless the **Cushman Club of America, Inc.**; The **Motor City Cushman Club** officers, members at large, meet hosts, and any other co-sponsoring organization or property owners for any loss or damage to property or myself in which I may become involved by reason of participation in any club activity. I do also agree to assume responsibility for any property that I knowingly damage.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Membership year is from January to January.

Please make checks payable to: **Colleen Niefert**

Send application and dues to:

Colleen Niefert, 3406 3rd Street, Trenton, MI 48183

Phone: 734-676-1522

(Please Print)

**Name** \_\_\_\_\_

**Spouse** \_\_\_\_\_

**Address & State** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **C.C.O.A No. (if member)** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**List your Cushman Scooter(s)** \_\_\_\_\_

**Birthday(s): Yours** \_\_\_\_\_ **Spouse** \_\_\_\_\_